

DISASTER ALERT



FLOOD ASSISTANCE JOB TRAINING PARTNERSHIP ACT

Employment Development Department

Number: FA97-04

Date: January 24, 1997

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TO: FLOOD ASSISTANCE PROJECT
SERVICE DELIVERY AREA ADMINISTRATORS
CALIFORNIA CONSERVATION CORPS
LA COOPERATIVA CAMPENSIA DE CALIFORNIA
NORTHERN CALIFORNIA INDIAN DEVELOPMENT COUNCIL

SUBJECT: MONTHLY SUPPLEMENTAL ESTIMATE REPORT (MSER)

☐ FOR YOUR
INFORMATION

☒ FACSIMILE
TRANSMITTED

☐ OVERNIGHT CARRIER
DISTRIBUTION

☒ IMMEDIATE ACTION

☒ HARD COPY MAILED

☐ 3 NUMBER OF PAGES
INCLUDING COVER

The purpose of this Alert is to provide a copy of the MSER to be used for the Flood Assistance Project. The MSER must be completed on a semi-monthly basis starting effective January 13, 1997, until the end of the project. The first MSER is due Wednesday, February 5, 1997. The MSER fulfills the Department of Labor's and the State's requirements of current data relative to participant enrollment, activities being performed, expenditures, monitoring visits, services provided (job titles), and comments on significant events that may have occurred during the reporting period.

The reporting periods will cover from the 1st through the 15th and the 16th through the last day of the month. The report must be faxed to the Job Training Partnership Division at (916) 654-9586 on the 5th working day at the end of each cycle. Should either reporting due date fall on a Saturday, Sunday, or holiday, these reports are required on the previous working day. The MSER may be completed by fax, and no hard copy is required. As indicated on the report, the mid-month submission does not require estimated accrued expenditure data. The totals for Items 3 and 7 should match Item 1.

Please ensure this Alert is shared with staff responsible for the Management Information System. If you have any questions, please contact June DeVoe, at (916) 654-8298 immediately.

\\S\ JIM CURTIS, Manager
Program Management Section

Attachments are not available online. To obtain a copy e-mail JTPD at **JTPDLIB@EDD.CA.GOV** (Subject line should read "Attachment") or contact Jim Scholl at (916) 657-4610.

1. National Reserve Account, Monthly Supplemental Estimate Report